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Amagqabantshintshi aphuma
kwiiMbasa zoNyaka zamaFama
zeSAFDA

PG 3-4



UGqr. Siyabonga Madlala wawonga
kwi-AGM yeMfelandawonye
yeeMveliso zezoLimo zabaMnyama

PG 5-6



I-SAFDA iphumeze
ngempumelelo iprojekthi
yemfuyo eMkuze

PG 11-13



I-M10 Farming Enterprise CC
iFumana i-1.7 yezigidi zeeRandi
eXabiso leZixhobo zokuLima

PG 17

TABLE OF CONTENTS

3 - 4

Ukubhiyozela ukuGqwesa kwezoLimo: Amagqabantshintshi aphuma kwiiMbasa zoNyaka zamaFama zeSAFDA

5 - 6

UGqr. Siyabonga Madlala wawonga kwi-AGM yeMfelandawonye yeeMveliso zezoLimo zabaMnyama

7

I-SAFDA Ibambe i-AGM eyimpumelelo

8 - 9

Ukuphehlelelwa kweMakhathini Lower Pongola Water User Association

10

Umanyano lwabalimi abantsundu luphawulwe kwiMbizo yabalimi beSAFDA eMpumalanga

11 - 13

I-SAFDA iphumeze ngempumelelo iprojekthi yemfuyo eMkuze

14 - 15

Ukuguqula ukuLinywa kommoba: iProjekthi yeSeedcane kuNxweme oluseMzantsi Afrika

16

UMvelo Gumede: Ibali leMpumelelo yoTshintsho nge NARYSEC

17

UkuXhobisa ezoLimo: I-M10 Farming Enterprise CC iFumana i-1.7 yezigidi zeeRandi eXabiso leZixhobo zokuLima

18

IKhayaletu Capital Partners: UkuXhobisa abalimi bemoba ngeNkululeko yezeMali

19

I-Inshorensi yokuNgcwaba iqhubela phambili njengoko abathengi befumana iifowuni zabo

UKUBHIYOZELA UKUGQWESA KWEZOLIMO: AMAGQABANTSHINTSHI APHUMA KWIIMBASA ZONYAKA ZAMAFAMA ZESAFDA



Ngomhla wama-24 kweyeNkanga yowama-2023, uMbutho woPhuhliso lwamaFama woMzantsi Afrika (i-SAFDA) uye wabamba iimBasa zawo zoNyaka zamaFama, umsitho omangalisayo ongapheleli nje ekubhiyozeleni amafama agqwesileyo kodwa ukwavakalisa umbulelo kumahlakani angaphandle ngegalelo lawo elibalulekileyo kwiinjongo ze-SAFDA. Ngolu rhatya ibingumboniso wobukhazikhazi, abantu abazileyo benxibe iimpahla ezimnyama namanenekazi ehonjiswe ngeelokhwe ezimnyama. Abatyunjwa, abasebenzi be-SAFDA, abaphathi, amalungu e-CEC, amagosa karhulumente, kunye nabachaphazelekayo bahlanganisene kumbhiyozo wokugqwesa kwicandelo lezolimo.

IimBasa zoNyaka zamaFama e-SAFDA sisithethe sonyaka, sisebenza iinjongo ezimbini ezibalulekileyo. Okokuqala, ijonge ukuqaphela nokuwonga abalimi ngomsebenzi wabo onzima, ukuvelisa izinto ezintsha, kunye nokuzinikela kwabo. Ngokwenza njalo, i-SAFDA izama ukuhlakulela inkcubeko yophuculo oluqhubekayo, ikhuthaza amafama ukuba abambelele kwimigangatho ephezulu kwaye ekhuthaza abanye ukuba basebenzise iindlela zokulima ezizinzileyo.

Okwesibini, umsitho ubonelela ngeqonga

lokuvakalisa umbulelo kumaqabane angaphandle, kubandakanywa namagosa karhulumente, imibutho engenzi nzuzo, amaziko ophando, kunye nabanye abachaphazelekayo. La mahlakani adlala indima ebalulekileyo ekuxhaseni amalinge e-SAFDA, enegalelo kwimpumelelo yolimo oluzinzileyo eMzantsi Afrika.

Umcimbi wabantsundu ubalule ukubaluleka kwe-SAFDA ekubekeni imbeko kumafama kwaye ibulela iinzame ezidityanelweyo eziqhuba ukuqhubela phambili kwezolimo kweli lizwe. Ubukhazikhazi balo msitho bubonise ubugocigoci benjongo ye-SAFDA.

Ukuzinyaswa kwabantu abohlukeneyo, kuquka amafama aziwayo, abasebenzi be-SAFDA, abaphathi, amalungu e-CEC, amagosa karhulumente, kunye nabachaphazelekayo, bagxininisa ubume bentsebenziswano yomsebenzi we-SAFDA. Ibonise umanyano olufunekayo ukujongana neningeni kunye namathuba akwicandelo lezolimo.

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Ngobusuku bonke, ukuzinikela kwe-SAFDA ekukhuthazeni abalimi kwabonakala. Ngokubonisa impumelelo yamafama akhethekileyo, umsitho wokuwonga ubujolise ekukhuthazeni abanye ukuba balandele lo mzekelo. Ukunakanwa kwezenzo ezizinzileyo, iindlela ezintsha, kunye nokuzinikela ekugqweseni kumisela umgangatho kuluntu lonke lwamafama, ukukhuthaza ukuzinikela okwabelwana ngako ekwakheni ikamva elizinzileyo nelizinzileyo lezolimo loMzantsi Afrika.

IiMbasa zoNyaka zamaFama ze-SAFDA zowama-2023 zibhiyozele iimpumelelo zamaFama agqwesileyo kwaye zaqaqambisa ukubaluleka kwentsebenziswano nokuxabisa amahlakani angaphandle. Lo msitho usebenze njengobungqina bomoya okhulayo wezolimo eMzantsi Afrika kunye neenzame ezihlangeneyo zokuqhubela eli candelo kwikamva elizinzileyo nelinempumelelo.



UGQR. SIYABONGA MADLALA WAWONGA KWI-AGM YEMFELANDAWONYE YEEMVELISO ZEZOLIMO ZABAMNYAMA



Ukusukela oko yasekwayo ngoNovemba ka-2022, iMfelandawonye yeeMveliso zezoLimo eziMnyama (i-BACF) iguquke ngokukhawuleza yaba ngamandla kunye nelizwi lemibutho yabaNtsundu yezolimo eMzantsi Afrika. Isekwe yimbumba yamafama asakhasayo, iBACF ijolise

ekukhawuleziseni imveliso yamafama aNtsundu kunye nokuthatha inxaxheba kungekuphela nje kuqoqosho lwezolimo loMzantsi Afrika kodwa nasekufezekiseni ulangazelelo lweAgenda 2063 yokuphucula iAfrika.

Imibutho eyaseka iBACF, equka iAfrican Game Ranchers Association, African Poultry Producers, Deciduous Fruit Development Chamber (SA), Livestock Wealth, National Emerging Red Meat Producers' Organisation, South African Farmers Development Association, South African Grain Farmers Association, ziyaqhayisa. ubukho besizwe kunye negalelo kwimixokelelwane yexabiso lemveliso yemveliso efana neeNkozo, iNkukhu, iswekile, iSiqhamo esinamagqabi, uMdlalo, kunye neNyama eBomvu. Umnqophiso weMfelandawonye ushwankathela - ukukhuthaza impumelelo yezolimo ezinzileyo

nelinganayo kunye neyasemaphandleni ngophuhliso lweziko olunobulungisa nolusebenzayo, inkxaso yemali yokuzimela, kunye nophuhliso lwentlalo noqoqosho lwemibutho yeemveliso. Oku kuhambelana neenjongo ezibanzi ze-Ajenda ka-2063.

INTlanganiso kaWonke-wonke yoNyaka (AGM) yakutshanje ebibanjwe kwiKomkhulu le-ARC iphawule isikhumbuzo seminyaka yokuqala ye-BACF kwaye yasebenza njengeqonga lokuxoxa ngeSicwangciso sokuSebenza sika-2023-2028. Lo msitho ububambe izithethi ezibalaseleyo, eziquka uGq. Pali Lehohla, owayesakuba nguNobhala-manani waseMzantsi Afrika, kunye noSekela Mphathiswa wezoLimo, uBuyekezo lweMihlaba noPhuhliso lwamaPhandle, uNksk Zoleka Capa.





UGqirha Leholha, owaziwa ngobunkokeli bakhe kwizibalo, uthethe ngokuzimisela ngokubandakanyeka kwakhe kwi-Interfaith Forum of South Africa (TIFSA), egxininisa imfuneko yokusebenzisana ukuze kuhlangelelwe neningeni yesizwe.

Ucele umkhombandlela owahlukileyo omanyana isizwe ukuze sifezekise isakhono saso esipheleleyo. UNkosikazi Zoleka Capa wabelane ngeembono zakhe malunga nokuzinikela kukarhulumente kwezolimo, kubuyekezo lomhlaba, nophuhliso lwamaphandle, eqaqambisa intsebenziswano phakathi kweBACF namaqumrhu karhulumente. I-BACF ifumene impumelelo ebalulekileyo kunyaka wayo wokuqala, ifumana izibonelelo kumalungu ayo, kubandakanywa noqeqesho lwezolimo oluvunyiweyo, intsebenziswano yophando, intsebenziswano yophuhliso,

i-airtime ebiza ixabiso eliphantsi kunye nedatha, ukhuseleko lomngcwabo olufikelelekayo, kunye neepakethi zokhathalelo lwempilo eziguquguqukayo zama-fama asakhulayo kunye neentsapho zawo.

Ekuqokumbeleni iNtlanganiselo kaWonke-wonke yoNyaka, uGqr. Siyabonga Madlala, usihlalo wesigqeba se-SAFDA wanikwa icwecwe lokuqaphela igalelo lakhe nokuzinikela kwakhe kumbutho weemveliso zezoLimo zabaMnyama.

Njengoko i-BACF iqhubela phambili ngokuzithemba kwixesha elizayo, i-AGM igxininise ukuzinikela komanyano ekuxhobiseni amafama aMnyama kunye nokubumba ubume bezolimo eMzantsi Afrika. Ngomnqophiso ocacileyo, ubambiswano olunempembelelo, kunye nempumelelo ebambekayo, iBACF imi kwindawo entle yokuqhuba isenza impembelelo enentsingiselo kubomi bamalungu ayo nakuluntu ngokubanzi lwezolimo.



I-SAFDA IBAMBE I-AGM EYIMPUMELELO

Ngomhla wama-24 kuNovemba ka-2023, uMbutho woPhuhliso lwamaFama woMzantsi Afrika (i-SAFDA) ubambe iNtlanganiso kaWonke-wonke yesi-8 KwaShukela. INtlanganiso kaWonke-wonke yoNyaka (AGM) yayizinyaswe ngabameli abangaphezu kwama-50 abaphuma kwiingingqi ezahlukeneyo zokusebenza ze-SAFDA, kuquka namaFama aseMpumalanga. Ii-AGM zisebenza njengendibano apho abaninizabelo bathethana nebhodi yabalawuli benkampani. Ngokwesiqhelo zibakho rhoqo ngonyaka, ezintlanganisano zinika amathuba okuba abalawuli nabaninizabelo badibane baze baxoxe ngengxelo yonyaka yenkampani. Ngaphandle kokuvumela bonke abachaphazelekayo ukuba bazibandakanye kwimiba yenkampani, iAGM isebenza njengeqonga lokusasaza ulwazi, iingxoxo, kunye nokwenziwa kwezigqibo.

Kuphononongolonyaka oluthi wethacangu Gqirha Siyabonga Madlala, uSihlalo weSigqeba soMbutho woPhuhliso lwamaFama eMzantsi Afrika (SAFDA), lo mbutho ubhiyozele iminyaka esi-8 wasekwayo, uwuthatha njengenyathelo elibalulekileyo lokomoya. Ugqaliselo lonyaka ibikukuzuza ukuzimela nokuzinza ngokusebenzisa imifuziselo yokuvelisa ingeniso eyintshiyekela, kugxininiso olumandla kwiintlobo ngeentlobo ukujongana nemingeni ejongene namaFama akhasayo. Okuqaphelekayo, ukuzinikela kwe-SAFDA kwanabela ekusekeni



amaziko ohlukeneyo okungqusha eJozini, ejolise ekudambiseni imiba enxulumene nokusila, unyino lwezibonelelo, kunye neendleko eziphezulu zemveliso. Ngaphandle kwemingeni kushishino lweswekile, i-SAFDA yenze inkqubela phambili ekuxhobiseni uluntu ngeeprojekthi ezifana neProjekthi yoBuyiselo yaseMelmoth. Lo mbutho udlale indima ebaluleke kakhulu ekukhuthazeni inguqu, ufaka igalelo kwiNgxowamali yoTshintsho eyi-R1 yebhiliyoni kunye nokuxhasa iSicwangciso esiPhambili seswekile. Ukongeza, isicwangciso-qhinga esihlaziyiweyo se-SAFDA siquka ukusekwa kweeNkonzo zeZimali ze-SAFDA ukuze kubonelelwe ngenkxaso-mali efikelelekayo kumaFama. IiYunithi zeNkxaso yeMveliso yoMfama (FPSUs) zibonakaliswe njengenguqu ekuboneleleni ngeenkonzo zenkxaso ezibanzi kumaFama. Ejonge phambili, uGqr. Madlala uvakalise umbulelo kwiqela elizinikeleyo le-SAFDA kwaye wagxininisa ukubaluleka kwenkxaso eqhubekayo evela kumahlakani ukuqhubela phambili ukuzinikela kombutho kwiiNjongo zoPhuhliso oluZinzileyo kunye nezinyanzeliso zokusiNgqongileyo, iNtlalo, noLawulo



UKUPHEHLELELWA KWEMAKHATHINI LOWER PONGOLA WATER USER ASSOCIATION

Kwinyathelo elibalulekileyo lokukhuthaza ukuhanjiswa kwamanzi ngokulinganayo, uMphathiswa wezaManzi noGutyulo, uMnu. Senzo Mchunu, kutshanje usungule iMakhathini Lower Pongola Water Users Association. Lo mbutho, uchotshelwe yiNtloko yoPhuhliso lwabaLimi kwiSAFDA, uMnu. Sifiso Mnguni, ujonge ukulawula imithombo yamanzi abalulekileyo equka idama iJozini, umlambo iPongola, kunye neMakhathini Canal, ukuze kuxhamle uluntu lwaseMkhanyakude neZululand.

UMphathiswa, ephelekwanguSekelaMphathiswa uDavid Mahlobo, kunye naBaphathiswa bezoLimo, uBuyekezo lweMihlaba, noPhuhliso lwamaPhandle, uThoko Didiza kunye noNokuzola Capa, babambe iindibano zothethathethwano noluntu ngomhla we-13 ukuya kweye-14 kweyoMnga ka-2023, beqinisa ukuzibophelela kukarhulumente ekujonganeni nemingeni yamanzi kweli lizwe. ummandla.

Umjelo waseMakhathini, ohamba iikhilomitha ezingama-32 kwaye uzidla ngomthamo we-141,754 cubic metres (m³), ukhutshelwe kwiSebe lezaManzi noGutyulo ukusuka kwiSilwane Trust. I-Arhente yoPhuhliso loShishino lwezoLimo



(ADA), iziko likarhulumente eliphantsi kweSebe lezoLimo, uBuyekezo lweMihlaba, noPhuhliso lwasemaPhandleni (DARRLD) KwaZulu-Natal, liququzelele ukuhanjiswa komjelo.

Ngethuba behlola indawo, uMphathiswa uMchunu kunye noSekela Mphathiswa uMahlobo baqaphele ukonakaliswa kwezakhiwo kunye nokudibanisa ngokungekho mthethweni kwezinye iindawo zomjelo, nto leyo eyakhokelela ekonakalisweni kweziseko ezingundoqo kunye nokungcoliseka kwamanzi. Kuqikelelwa ukuba i-R122 yezigidi zeerandi ibekelwe ukulungiswa komjelo wamanzi ukuze kuqinisekiswa ukusebenza kakuhle.



Umjelo, otsala amanzi akwada kwiDama laseJozini, wondla izikhululo zokumpompa ezintandathu, usasaza amanzi anoxinzelelo ngothungelwano olubanzi lwemibhobho engaphantsi komhlaba. Amanzi abonelela ngeendlela ezahlukeneyo zokunkcenkceshela, kubandakanywa izitshizi, iindawo ezijikelezayo, izikhukula, kunye nedriphu, enceda abasebenzisi bezolimo nabasekhaya.



Inzuzo kurhulumente weWUA yethu kukuba uzakuphucula kakhulu amafama kunye nabanye abantu kufuneka bahlawulele ukusebenzisa kwabo amanzi. Kude kube ngoku, abantu abangenazo ilayisensi zokusebenzisa amanzi kwaye abangawahlawuliyo amanzi abo ingxaki enkulu.”

UMphathiswa uMchunu ubethelele ukubaluleka kweMakhathini Lower Pongola Water User Association esandul’ ukusekwa ngokuququzelela ukubonisana nabachaphazelekayo. Indima yombutho ibalulekile ekuqinisekiseni ukuthathwa kwezigqibo ngokulinganayo xa ukhupha amanzi kwiDama laseJozini ngeenjongo zokusingqongileyo kunye nezentlalo noqoqosho. Le ndlela yokusebenza ijolise ekuboneleleni abasebenzisi basekhaya nakwezolimo ngoovimba bamanzi abalungileyo nabafikelelekayo.

Ephendula kolu phuhliso, uSihlalo weMakhathini Lower Pongola Water Users Association, uMnu. Ubutyebi bamanzi bommandla wethu.

UMnguni uphinde waqaqambisa iingenelo zolawulo olungcono lobutyebi bamanzi phantsi kwe-MLP WUA, kuquka nokudalwa kwamanye amathuba oshishino, afana nokhenketho, ukukhuthaza abantu ukuba banciphise ukungcoliseka kwamanzi, nokunciphisa amathuba okutsalwa kwamanzi ngokungekho mthethweni.

Ukuphehlelelwa kweMakhathini Lower Pongola Water Users Association kuphawula inyathelo elibalulekileyo elisingise kulawulo lwamanzi oluzinzileyo, ukukhuthaza uphuhliso loluntu nokuxhasa amaphulo ezolimo kwiZithili zaseMkhanyakude naseZululand.



UMANYANO LWABALIMI ABANTSUNDU LUPHAWULWE KWIMBIZO YABALIMI BESAFDA EMPUMALANGA



Kwindibano ebalulekileyo yabalimi bommoba baseMzantsi Afrika, iSouth African Farmers Development Association (SAFDA) iququzelele iMbizo ebaluleke kakhulu ngomhla we-8 kweyoMdumba ka-2024 e-Emmanuel Assemblies of God eMpumalanga. Lo msitho unike abalimi iqonga lokuxoxa ngeeprojekthi eziqhubekayo, imicimbi yoshishino, kunye nemingeni eyahlukahlukeneyo echaphazela amafama ommoba kulo mmandla.

Imbizo isebenze njengeqonga lentsebenziswano nomanyano phakathi kwabalimi bomoba, ikhuthaza uvakalelo loluntu nokwabelana ngoxanduva. Ukuzinikela kwe-SAFDA ekuxhobiseni abalimi abantsundu kwaqinisekiswa ngeengxoxo, kuqaqambisa indima yalo mbutho njengempembelelo eyakhayo kwinguqu encomekayo kwicandelo lokulima iswekile.

Intlanganiso ibichotshelwe nguMnu. Mose Mkhabela, uManejala Jikelele we-SAFDA eMpumalanga, nokhokele inkqubo ngobuchule. Iingxelo zithiwe thaca ngoosihlalo be-MAC, uMnu. J Ndimande (Malelani) kunye noMnu. E Mashabane (Komati), bekhanyisa imicimbi ebalulekileyo yoshishino kunye neeprojekthi

eziqhubekayo. UNathi Phakathi ukwanike ingxelo ebanzi malunga neeprojekthi eziqhutywa yiSAFDA kungoku nje, eqaqambisa ukuzibophelela kombutho kuphuhliso lolimo lomoba kule ngingqi.

Ngexesha leMbizo, abazimasi bafumene ithuba lokuzibandakanya kwiingxoxo ezineziqhamo ezihle, besabelana ngezinto ezibaxhalabisayo kwanezimvo zabo kwimiba ebanzi. Ezi ngxoxo zidlale indima ebalulekileyo ekucwangciseni isicwangciso-qhinga sokuqubisana nemingeni nokukhuthaza umdla wabalimi bomoba kulo mmandla.

Enye yezinto eziphambili eziye zagqama ibe yingxelo yenkxaso-mali yabalimi nguMnu. L Mabila, egxile kwi-MAFISA. Le ngxelo inika iinkcukacha zenkxaso yemali efumanekayo kubalimi.

UGq. Siyabonga Madlala, uSihlalo oLawulayo we-SAFDA, kumazwi akhe okuvala ugxininise ukubaluleka kobunye phakathi kwabalimi abamnyama ukuze baxhotyiswe kunye nempumelelo. Ethetha kwihlobo yabalimi ebizele imi ngeembambo, uGqr.

I-SAFDA IPHUMEZE NGEMPUMELELO IPROJEKTHI YEMFUYO EMKUZE

IMbulungwane Community Trust iqalisa ukuvuna iziqhamo zokusebenzisana neSouth African Farmers Development Association. UNhlakanipho Khumalo (uMphathi weProjekthi ye-SAFDA), usebenze yonke imihla nangoDisemba wama-2023 ukuqinisekisa ukuba ixesha elisikiweyo lokuphunyezwa kweprojekthi liyafezekiswa. Isicwangciso sesokunceda iprojekthi ukuba ibenengeniso eninzi kunye norhwebo ngendlela ezinzileyo.

Iprojekthi eyalityaziswa yi-COVID yaphinda yaqalwa ngo-2023 icwangciswe ukutshintsha ubomi bamafama. Imfuyo (linkomo neebhokhwe) iye yacetyiswa liSebe lezoLimo noPhuhliso lwasemaPhandleni (iofisi yakwaNongoma) njengeshishini elifanelekileyo lefama esetyenziswa kwifama yezilwanyana. I-SAFDA, iDARD kunye neMbulungwane Trust bathathe ixesha benza uvavanyo lweefama baze bagqibela ngokuvumelana ngemfuyo njengempahla yorhwebo efanelekileyo kule fama. Iingcaphephe zemfuyo kwadityanwa nazo ukuze zifumane iingcebiso, kwaye zaqinisekisa ukuba imfuyo yeyona nto ifanelekileyo, nangona



kukho umngeni okhoyo wokuba le fama ikufuphi neSenekal Game Reserve enokuthi ibeke umngcipheko wokhuseleko lwendalo.

Ibhunga lemveli laseMandlakazi uNkosi EB Zulu ubulele iSAFDA kwaye wavuyisana neMbulungwane Trust ngale mpumelelo inkulu kunye neprojekthi ezisa ithemba kuluntu lwabaxhamli. Ukwabongoze uluntu oluselumelwaneni kule fama ukuba lukhusele ifama, kwaye lubaxele abo bonakalise ucingo. UNkosi ucebise uluntu kunye neTrust ukuba bayikhusele le projekthi njengezikhali zamaNtungwa.

UKUQHEKEKA KWEPROJEKTHI

Iprojekthi ifumene utyalo-mali lokuqala/iSibonelelo se-R6.5 yezigidi kwiSebe lezoLimo, uBuyekezo loMhlaba noPhuhliso lwasemaPhandleni (DALRRD) phantsi kweKomishoni yoBango loMhlaba yeNgingqi. Le projekthi yayicetywe ukuba itshintshe ifama yezilwanyana zasendle ibe yifama yemfuyo (yeenkomoneebhokhwe)ngoluhlobolulandelayo: Ukubiyela imida, ucingo lweenkampu, ucingo lwangaphakathi namasango, iBorehole eneTanki yamanzi eyi-10k kunye nePump yeSolar, indawo yokuphatha iinkomo ezingama-74, iKraal, kunye neNkomo. , 100 iibhokhwe, 5 Room Compound,

Indlu yoKhuseleko, iFama yeBakkie, iQuadbike. Iprojekthi yeenkomo yaqakunjelwa, ngelixa iprojekthi yeebhokhwe iza kugqitywa ekupheleni kukaMatshi ka-2024.

“Ingingqi yaseMandlakazi, kwaNongoma enkulu noMkuze yindawo enemozulu entle ekulinywa kuyo. Nangona kunjalo, oku akwanelanga ukuguqulela imfuyo ekubeni yimali yokuhlawula uluntu. UMbulungwane uceba ukwandisa iprojekthi yemfuyo ngokuseka oko kuza kubenza bathathe inxaxheba ngokupheleleyo kulo lonke uhlobo lwexabiso lenyama yenkomo.

AMATHUBA OMSEBENZI

Le projekthi iqeshe abasebenzi abangama-26 abangaba: uMphathi weFama omncinci om-1, iGosa loLawulo eli-1, abezoKhuseleko aba-4, abaMalusi aba-4 kunye nabasebenzi ngokubanzi abali-16 abenza ucingo, ukwakha nokulungisa. Le fama inethuba lokuqesha abasebenzi abangaphezu kwama-30 ukuba umsebenzi ungandiswa. IMbulungwane Trust iyaliqonda izinga eliphezulu lentswela-ngqesho kuluntu lwakwaMandlakazi kwaye iphumeze umgaqo-nkqubo onika ulutsha nabangasebenziyo eluntwini ithuba lokuthatha inxaxheba. Abasebenzi ngokubanzi baqeshwa isithuba seenyanga ezi-3 ukuze wonke umntu



afumane ithuba lokusebenza. Le projekthi iqeshe ulutsha olungaphezulu kwama-55 kwaye olungaphangeliyo kumsebenzi jikelele ngo-2023/23 kunye nolutsha olu-11 kuLawulo, uKhuseleko, abelusi kunye noLawulo lweeFama.

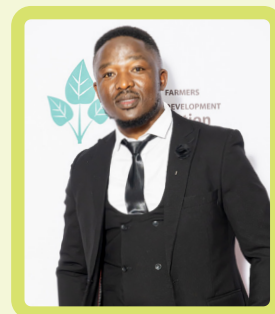
INGCALI YEZOQOQOSHO ICEBISA: THENGISA IINKOMO NGEXESHA ELIFANELEKILEYO

Kubaluleke kakhulu ukujongana nezinto ezininzi ekuqaleni kweprojekthi ukuze iprojekthi izinze kwaye ingenise ingeniso kuluntu. Le projekthi kuza kufuneka ijongane neengcinga ezigwenxa malunga nendlela yokuvuna inzuzo yezoqoqosho ngokufuya iinkomo, ezifana nexesha lokuthengisa iinkomo. Abantu abaninzi banokwenza impazamo yokubeka ixabiso elithe kratya kwinkunzi yenkomo endala, endaweni yeenkomo ezilunyuliweyo – okanye iinkomo ezincinci eziphakathi kweenyanga ezilithoba ukuya kwezilishumi ubudala. Nangona kunjalo, akukho sizathu sezoqoqosho esikuthethelelayo oku. Imfuyo esele indala ibiza imali eninzi kumafama ngokuhamba kwexesha ukuyikhulisa nokuyigcina, logama iinkomo ezincinci zifuna ukutya okuncinci, nto leyo eyenza iindleko zokufaka imalingexesha lokufumana isilwanyana zibe ngaphantsi. Ixabiso lenkunzi yenkomo emehlweni emarike liyancipha ngexesha. Ngoko ke kunengeniso ethe chatha kubalimi ukuthengisa iinkomo zabo kwangethuba.

“

“Abalimi banokuphinda kabini ingeniso yabo ngokuthengisa isilwanyana esincinci esincinci minyaka le, kunokuba bathengise isilwanyana esinye esikhulu okanye esidala rhoqo emva kweminyaka

Ukongeza, xa zifuywa ixesha elide, ziya ziba nkulu, nto leyo ethetha ukuba kubakho iingxaki malunga nokutyiswa ngokugqithisileyo nokunyatshelwa kwezityalo. Kodwa ukuba izilwanyana zithengiswa ngokukhawuleza zisencinane, umhlaba uyaqhubeka unengeniso. Esona silwanyana sixabisekileyo emhlambini yinkomo ngenxa yokukwazi ukuzala amathole. Ngamanye amazwi, imbuyekezo yomfama ingcono kuba inkomo inokuvelisa ngakumbi. Kwakhona, ukungenisa iinkunzi ezimbalwa emhlambini nako kuphucula umgangatho wemfuyo.



UKUSEBENZISANA NAMAFAMA ABALASELEYO KUSHISHINO LWENYAMA YENKOMO

UMnu. Donovan Collet (i-CEO ye-AC Livestock) wayixhasa le projekthi ukususela ekuqaleni ngeengcebiso zeengcali kunye nesicwangciso sekhonkco lexabiso loshishino lweenkomo. Uhambe indlela neSAFDA de kwafika imini yokunikezelwa kweprojekthi kwiMbulungwane Trust. I-AC Imfuyo izibophelele ekuxhaseni uqeqesho lokuphatha iinkomo, ugonyo, nolawulo lwemihla ngemihla. Uthe akucelwa ukuba athethe noluntu, uDonovan ulivuyele ithuba alinikwe yiSAFDA kwaye wavuyisana neTrust ngokusebenzisana nombutho obeka abantu phambili, okhoyo kubantu abaphuma entweni ukubanceda baphumelele.



UKUGUQULA UKULINYWA KOMMOBA: IPROJEKTHI YESEEDCANE KUNXWEME OLUSEMZANTSI AFRIKA



Kwiinzame zokuphucula iindlela zokulinywa kommoba nokuphucula isivuno, iSebe lezoLimo noPhuhliso lwasemaPhandleni lePhondo libambisene noMbutho woPhuhliso lwamaFama aseMzantsi Afrika (i-SAFDA) lisungule iprojekthi yokuvelisa imbewu yomoba kuNxweme oluseMzantsi. Eli nyathelo lijolise ekunikeni amafama akhasayo ithuba lokufikelela kumoba osemgangathweni kunye neentlobo zamva nje zemoba ukulungiselela iinkqubo zexesha elizayo zokutyala ngokutsha, ekugqibeleni kunyuswe imveliso nozinzo kushishino lommoba kulo mmandla.

IMVELAPHI KUNYE NEENJONGO

Ukulinywakommobakudlalaindima ebalulekileyo kuqoqosho lwengingqi yoNxweme oluseMzantsi, kubonelelwa ngamawakawaka amafama akhasayo aziphilisa ngawo. Nangona kunjalo, omnye wemiceli-mngeni emikhulu abajongene nayo aba balimi kukufumaneka kommoba osemgangathweni. Ummoba okumgangatho ophantsi awukhokeleli kuphela ekucuthweni kwezivuno kodwa ukwanyusa umngcipheko wezifo kunye nohlaselo lwezimbuzane ezitshabalalisayo, nto leyo echaphazela imivuzo yamafama.

Iprojekthi yommoba ijonge ukukhawulelana nale mingeni ngokunika abalimi abakhasayo ithuba lokufikelela kumoba wodidi oluphezulu kunye neentlobo zemoba zakutsha nje. Ngokuqinisekisa ukuba abalimi bayafikelela kwizinto zokutyala ezisemgangathweni, le projekthi ijolise ekuphuculeni izivuno zezityalo, ukwandisa ukomelela kwezityalo zommoba kwizifo nezitshabalalisi, kwaye ekugqibeleni iphucule indlela yokuphila yamafama amancinci ommoba kuNxweme oluMazantsi.



INTSEBENZISWANO KUNYE NOKUPHUNYEZWA

Intsebenziswano phakathi kweSebe lezoLimo noPhuhliso lwasemaPhandleni kunye ne-SAFDA ngundoqo kwimpumelelo yeprojekthi yommoba. I-SAFDA, nothungelwano olubanzi lwamafama kunye nobuchule kuphuhliso lwezolimo, idlala indima ebalulekileyo ekuchongeni nasekubandakanyeni amafama akhasayo anokuthi axhamle kule projekthi. Isebe lePhondo lezoLimo noPhuhliso lwasemaPhandleni, kwelinye icala, libonelela ngenkxaso yobugcisa kunye nezibonelelo zokuqinisekisa ukuphunyezwa ngempumelelo kweprojekthi.

Elinye lawona macandelo abalulekileyo ale projekthi kukusekwa kweendawo zokulima ummoba apho kuveliswa ummoba osemgangathweni kwaye usasazwe kumafama akhasayo. Ezi ndawo zogcinozilwanyana zixhotyiswe ngobugcisa bamva

nje bokuvelisa ummoba wembewu kwaye zinabasebenzi abaqeqeshiweyo bezolimo ababonelela ngesikhokelo nenkxaso kumafama. Ukongezelela, le projekthi iququzelela iinkqubo zokuqeqesha amafama ngezona ndlela zibalaseleyo zokulima ummoba, kuquka iindlela zokutyala, ukunkcenkceshela nokulawula izinambuzane.



IMPEMBELELO KUNYE NAMATHEMBA EKAMVA

Iprojekthi yommoba sele iqalisile ukuvelisa iziphumo ezincumisayo, amafama amancinci anika ingxelo yokunyuka kwezivuno kunye nokuphuculwa komgangatho wezityalo. Ngokubonelela amafama ngendlela yokufikelela kwimbewu esemgangathweni, le projekthi ayizange iphucule kuphela ingeniso yabo kodwa iye yaqinisa ukuzinza kokulima ummoba kulo mmandla.

Xa sijonge phambili, le projekthi ijolise ekwandiseni ukufikelela kwayo kunye nefuthe layo ngokufikelela kumafama akhasayo amaninzi ngakumbikwayeiwazisekwiinzuzozomgangatho wembewu yembewu. Ngokuqhubeka nokusebenzisana ngokusondeleyo namaafama

kunye nokubabonelela ngenkxaso abayidingayo, iprojekthi inethemba lokuphucula ngakumbi imveliso nozinzo lokufama kummoba kuNxweme oluMazantsi.

Iprojekthi yommoba ngumzekelo oqaqambileyo wendlela intsebenziswano phakathi kukarhulumente nemibutho yezolimo enokukhokelela kwinguqu enentsingiselo kubomi bamafama akhasayo. Ngokubonelela ngokufikelela kumoba osemgangathweni kunye neentlobo zakutshanje zommoba, le projekthi ayiphuculi nje kuphela indlela yokuphila yamafama kodwa ikwanegalelo ekukhuleni nasekuphuhliseni ishishini lommoba kuNxweme oluseMzantsi.

UMVELO GUMEDE: IBALI LEMPUMELELO YOTSHINTSHO NGENARYSEC



Kwilizwe apho intswela-ngqesho yolutsha ihleli ingumba ongxamisekileyo, iinkqubo ezifana noMbutho weSizwe weNkonzo yoLutsha lwasemaPhandleni (NARYSEC) zizibhakana zethemba, zixhobisa abantu abatsha ukuba bavule amandla abo kwaye babe negalelo kwinguqu yoqoqosho lwasemaphandleni. Elinye ibali lempumelelo leli likaMvelo Gumede, ohambo lwakhe ne-NARYSEC khangela lube nenguquko kwaphela.

I-NARYSEC, inkqubo ephambili yolutsha yeSebe loPhuhliso lwamaPhandle noBuyekezo lweMihlaba, igxile kuphuhliso lwezakhono kunye nokuqeshwa kwabantu abatsha kwimimandla yasemaphandleni. Inkqubo ijolise ekujonganeni nemingeni emibini yentswela-ngqesho kunye nokunqongophala kwezakhono ngokubonelela abathathi-nxaxheba ekujoliswe kubo ngethuba lokufumana izakhono ngamaphulo ahlukeneyo ngentsebenziswano namaziko karhulumente nawabucala.

Uhambo lukaMvelo Gumede neNARYSEC luqale ngo2019 enomnqweno wokwenza umahluko kwindawo ahlala kuyo. Ephuma ezilalini, uMvelo wayeyiqonda imingeni ejongene nolutsha ekufikeleleni kwimfundo esemgangathweni kunye nengqesho enentsingiselo. Ezimisele ukutshintsha le ngxelo, wabhalisa kwinkqubo ye-NARYSEC, enqwenela ukufumana izakhono ezitsha kunye negalelo ekuphuhliseni kwasemaphandleni.

NgeNARYSEC, uMvelo uthathe inxaxheba kumaphulo ohlukeneyo ophuhliso lwezakhono, kuquka uqeqesho lwezolimo, ucweyo loshishino, kunye neeprojekthi zophuhliso loluntu. La mava awazange anele nje ukumxhobisa ngobuchule obuxabisekileyo kodwa abethelela injongo yakhe nokuba namandla.

Enye yeenkalo eziphambili ze-NARYSEC kugxininiso lwayo kwintsebenziswano namanye

amaziko. UMvelo ube nethuba lokusebenzisana namaziko karhulumente kunye necandelo labucala, efumana ukuvezwa kwimiceli-mngeni yelizwe lokwenyani kunye nezisombululo ezintsha. Ezi ntsebenziswano azizange zityebise nje kuphela amava akhe okufunda kodwa zikwavule neengcango zamathuba anokubakho engqesho.

Namhlanje, uMvelo Gumede ububungqina befuthe leenkqubo ezifana neNARYSEC. Exhobe ngezakhono ezitsha kunye nothando lophuhliso lwasemaphandleni, uye waba ngumgquguzeli wotshintsho kwindawo ahlala kuyo. Nokuba kungemisebenzi yokulima ezinzileyo, amashishini amancinci, okanye iinkqubo zokufikelela eluntwini, uMvelo unegalelo elibonakalayo kwiqhinga lokuguqula uqoqosho lwasemaphandleni.

Impumelelo kaMvelo ayiphelelanga kuye; yimbonakaliso yamandla enguqu yeenkqubo zokuxhotyiswa kolutsha njengeNARYSEC. Uhambo lwakhe lusebenza njengenkuthazo kwabanye abantu abatsha, ebonisa ukuba ngokuzimisela, ukusebenza nzima, kunye namathuba afanelekileyo, nabo banokuqonda amandla abo apheleleyo kwaye babe negalelo elibonakalayo kuluntu lwabo.

Njengoko uMzantsi Afrika uqhubeleka neenzame zokulwa nentswela-ngqesho kulutsha nokukhuthaza uphuhliso lwasemaphandleni, amabali afana nakaMvelo Gumede asisikhumbuzo sokubaluleka kokutyala imali kwiinkqubo zophuhliso lwezakhono zolutsha. Ngamanyathelo okuqala afana ne-NARYSEC, singenza ikamva eliqaqambileyo lolutsha lwethu kwaye sakhe iindawo zasemaphandleni ezizinzileyo, ezikhulayo.

UKUXHOBISA EZOLIMO: I-M10 FARMING ENTERPRISE CC IFUMANA I-1.7 YEZIGIDI ZEERANDI EXABISO LEZIXHOBOKUKULIMA



Kwinyathelo elibalulekileyo elisingise kwimpumelelo yezolimo, i-M10 Farming Enterprise CC, esebenza phantsi kwenkqubo yePLAS LRAD (uHlaziyo loMhlaba woPhuhliso lwezoLimo) kutshanje ifumene izixhobokukulima ezixabisa i-1.7 yezigidi zeerandi kwiSebe lezoLimo, uBuyekezo loMhlaba, noPhuhliso lwasemaPhandleni. Eli galelo lesisa, lijolise ekwandiseni izakhono zeM10 Farming Enterprise CC, bubungqina kwiinzame zentsebenziswano eziqhuba uphuhliso lwezolimo kumasipala wasekhaya waKwaDukuza.

I-M10 Farming Enterprise CC, equlunqwe ngamalungu osapho amane aneengcambu kuMasipala weNgingqi waKwaDukuza, belima ummoba ukususela ngo-2008 kwifama erentiweyo iMargaret phantsi kwenkqubo yePLAS LRAD. Le fama, iqashiswe iminyaka engamashumi amathathu, ithatha iihektare ezingama-323 eMgungundlovu, KwaZulu-Natal, kwaye iye yaba sisibane sokuqina, yoyisa imingeni efana nembalela ka-2010 no-2014-2020.

Ilawulwa nguMnu. Manival Munusamy Govender, onamava eminyaka emithandathu njengomanejala wasefama, iM10 Farming Enterprise CC ayimelanga nje kuphela

iinkxwaleko zemozulu kodwa iye yaba ngumthombo obalulekileyo wengqesho kuluntu oluhlompuzekileyo kwindawo leyo.

Ifama, eqale yafunyanwa ngaphandle kweziseko zophuhliso nezixhobokukusebenza, ifumene inguqu kuMbutho woPhuhliso lwamaFama woMzantsi Afrika (SAFDA). Ngongcedo lwe-SAFDA, i-M10 Farming Enterprise CC yafumana inkxaso-mali kurhulumente ngempumelelo, nto leyo ephawula umzuzu obalulekileyo kuhambo lwabo olusingise kuzinzo nohlumo.

Igalelo lamva nje leSebe lezoLimo lezixhobokukulima, ezixabisa i-1.7 yezigidi zeerandi, lihambelana ngokugqibeleleyo nokuzinikela kwe-M10 Farming Enterprise CC kulimo lomnoba oluzinzileyo nolunengeniso. Olu tyalo-mali lucwangcisiweyo kulindeleke ukuba lwandise isivuno, lwandise imveliso, kwaye lube negalelo kuphuhliso lwezoqoqosho lulonke kuluntu.



IKHAYALETHU CAPITAL PARTNERS: UKUXHOBISA ABALIMI BEMOBA NGENKULULEKO YEZEMALI

Kwinyathelo lokuqala elijolise ekuxhobiseni abalimi beswekile yoBuyekezo loMhlaba, iNkonzo zeZimali ze-SAFDA kunye neForward Finance Holdings zidibene ukuseka iKhayaletu Capital Partners. Le ntsebenziswano isungulayo imiselwe ukuguqula imeko yezemali kubalimi beswekile, ibanike ufikelelo kwiimali ezifuneka kakhulu ngeentlawulo zabo zokuGcina iXesha.

Ubonelelo oluphambili lweKhayaletu Capital Partners luvumela abalimi ukuba bafikelele kwi-70% yeenyanga zabo zentlawulo zokuGcina iXesha phambi kwentlawulo yeMill ecwangcisiweyo. Oku kuthetha ukuba abalimi banokufikelela kwimali abayisebenzele nzima kwangethuba, oko kubenza bakwazi ukulungiselela ngcono ixesha lonyaka elizayo.

Ukuba bhetyebhetye kwemveliso yeKhayaletu Capital Partners kutshintsha umdlalo kubalimi beswekile. Enoba kukuhlawula imivuzo, ukulungisa oomatshini, okanye ukulungisa amasimi, abalimi ngoku banenkululeko yokusebenzisa imali yabo njengoko bebona kufanelekile, ngaphandle kokulinda intlawulo yokusila.

Ukuze ube nokufanelekela le mveliso yemali intsha, abalimi kufuneka babe ne-R75,000 kwi-akhawunti yabo yokugcina kunye nabasila. Le mfuneko iqinisekisa ukuba abalimi abaye babonakalisa ukuzinikela kwishishini kwaye banemali eninzi eqokelelwe kwixesha lonyaka banokuxhamla kulo mnikelo. Abalimi abaphumeleleyo bafumana ukusuka kwi-R50 000 ukuya kwi-R2 000 000.

Ukuphehlelelwa kweKhayaletu Capital Partners kuphawula inyathelo elibalulekileyo ekuxhobiseni abalimi beswekile ngemali. Ngokubonelela abalimi ngokufikelela kwiintlawulo zabo zeXesha



lokuGcina kwangaphambili, iKhayaletu Capital Partners ayipheleli nje ekwenzeni lula uxanduva lwemali kodwa ikwaxhobisa abalimi ukuba benze izigqibo zobuchule ezinokuthi zibe nempembelelo entle kwimisebenzi yabo.

Ukukhuthaza ulwazi ngale nkxaso-mali kubalimi beswekile yoBuyekezo loMhlaba malunga nale mveliso yemali intsha, iQela leeNkonzo zeZimali ze-SAFDA liqhube umboniso wendlela kulo lonke eKwaZulu-Natal (KZN). Le miboniso yendlela ibijoliswe ekwaziseni amafama okubuyiselwa komhlaba ngamathuba abonelelwa yiKhayaletu Capital Partners nendlela enokuthi ixhamle ngayo imisebenzi yabo. Imiboniso yasendleleni yahlangatyeyzwa ngomdla omkhulu, apho abalimi abaninzi bebonakalise umdla kwinkululeko yezemali kunye nokuguquguquka okubonelelwa yiKhayaletu Capital Partners.

Le ntsebenziswano phakathi kweNkonzo zeZimali ze-SAFDA kunye ne-Forward Finance Holdings igxininisa ukuzinikela okwabelwana ngako ekukhuleni nasekuzinzeni koshishino lommoba. Ngokusebenzisa izisombululo ezintsha zezimali ezifana nezo zibonelelwa yiKhayaletu Capital Partners, abalimi banokujonga phambili kwikamva apho inkululeko yemali kunye nempembelelo zihamba kunye.

IKhayaletu Capital Partners sisibane sethemba kubalimi beswekile, ibanika inkululeko yemali abayidingayo ukuze baphumelele. Ngenkqubo yayo entsha kunye nokuzinikela kwimpembelelo yabalimi, iKhayaletu Capital Partners imiselwe ukuguqula ubomi babalimi beswekile kulo lonke ushishino.

I-INSHORENSI YOKUNGCWABA IQHUBELA PHAMBILI NJENGOKO ABATHENGI BEFUMANA IIFOWUNI ZABO



Kumbindi woluntu lwamafama eMzantsi Afrika, inyathelo lenguqu liya likhula ngamandla. I-SAFDA's Funeral Cover, icandelo elibalulekileyo lemveliso yeAirtime/Funeral Cover, iqhuba kakuhle ngoku, kwaye liya lisanda inani labaxumi abajoyina le nkqubo kwaye bafumana iifowuni zabo.

Iqaphela imingeni eyodwa ejongene namafama aseMzantsi Afrika, i-SAFDA iye yanyathela phambili ngesisombululo esipheleleyo esingajongi kuphela kumthwalo wemali ngamaxesha elahleko kodwa sikwaqinisekisa uqhagamshelwano oluqhubekayo lwamafama neentsapho zawo.

Ikhava lokuNgcwaba, elibhalwe phantsi yinkokeli yoshishino uSanlam, ligqame njengesibane senkxaso. Njengoko besanda abathengi besamkela eli nyathelo, i-SAFDA ibona impembelelo entle enayo kubomi bamafama kwilizwe liphela. Eyona nto iphambili kweli nyathelo kukusasazwa kweefowuni, umqondiso kunye nesenzo esisebenzayo esidlula ingcamango eqhelekileyo yesixhobo

sonxibelelwano. Ezi fowuni ziba yindlela yokuphila, edibanisa amafama kwiindawo abahlala kuzo, ulwazi olubalulekileyo, kunye nothungelwano lwenkxaso. AbakwaSamsung kunye neHuawei bafake isandla ngesisa kwesi sizathu, beqinisekisa ukuba amafama afumana izixhobo ezisemgangathweni ezihlangabezana neemfuno zabo.

Impumelelo ye-SAFDA Funeral Cover ibonakala kwinani elikhulayo labaxumi abathe balwamkela eli nyathelo. Njengoko usapho lwe-SAFDA lusanda, ngokunjalo nothungelwano lwenkxaso kunye nokuxhotyiswa kwamafama aseMzantsi Afrika.

Ukuthontelana kwabathengi abatsha kubonisa uluntu olukhulayo lwamafama oluqondayo ukubaluleka kokukhusela iintsapho zabo kunye nokuqinisekisa ukhuseleko lwemali ngamaxesha omngeni. Inyathelo le-SAFDA loMngcwabo ayiyonkonzo nje; yintshukumo exhobisa amafama ukuba ajongane nekamva ngokomelela nokomelela.