

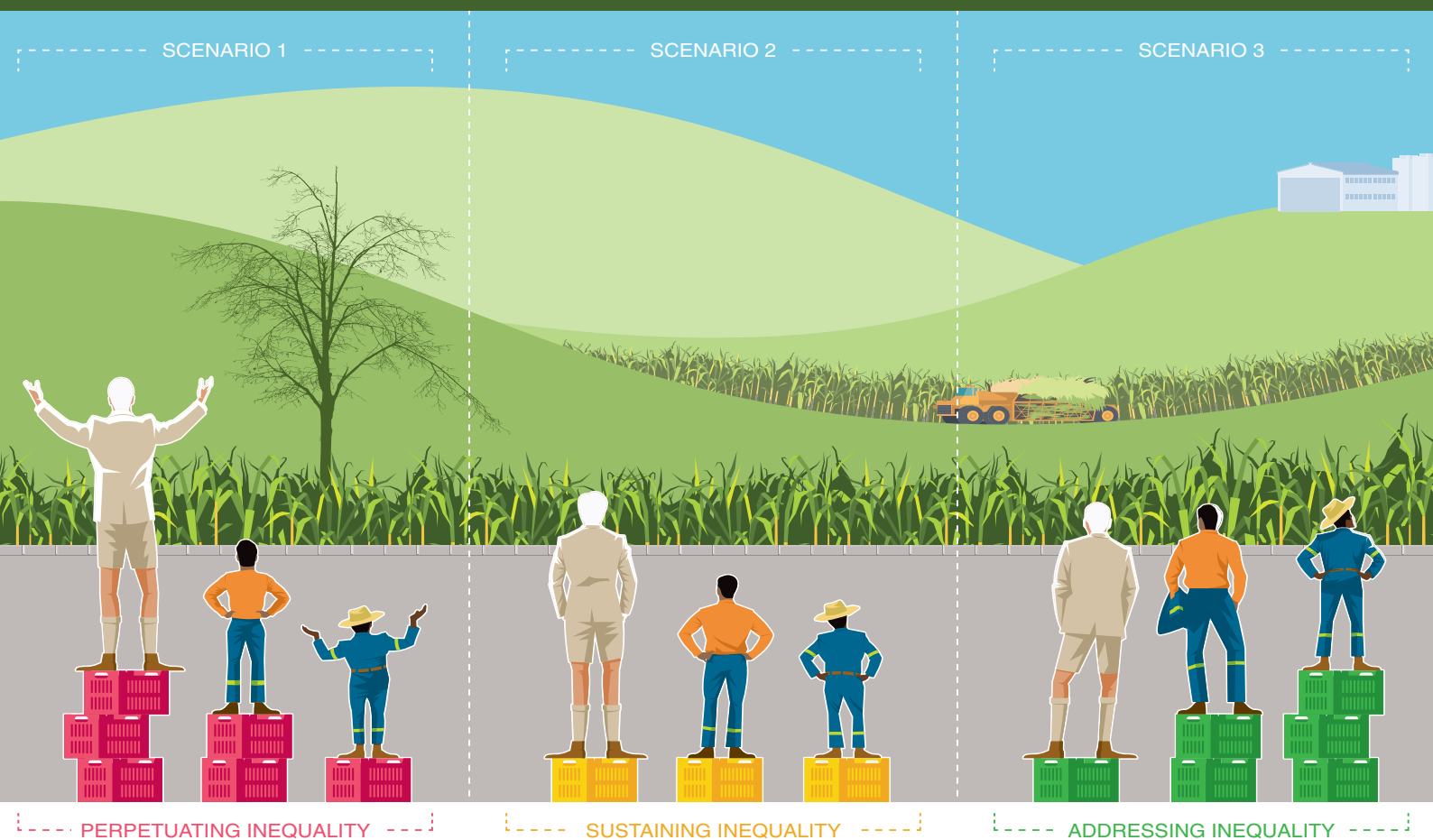
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KUKUDE LA SIVELA KHONA Sigubha Iminyaka Emithathu Sasungulwa



Siliso Mnguni | Siyabonga Madlala

Umsuka womzabalazo weSAFDA

'Ukuphatha abantu abangalingani ngokulingana yikho kanye ukungalingani'

Imboni kashukela ilokhu yaphatha abalimi abamnyama (abancane nababuyiselwa umhlaba) ngokulingana nabakhulukazi abamhlophe – phezu kokuthi abamhlophe besalokhu bezitika ngoju lwemithetho yobundlululo eyabanika umhlaba nemali.

Obekulokhu kulwelwa uSAFDA ukuthi imboni kashukela yemukele ukuthi abalimi abamnyama banezidingo ezechukile nabadinga ukuzikhulumela ngokwabo.



SA FARMERS
DEVELOPMENT
Association

Umzamo wokuqala waseSelbourne

Omunye wemizamo eminingi yokuhlanganisa izwi lomntomnyama wenzeka ngasekuqaleni kuka 2015, nangesikhathi iningi lalabo asebenzela uSAFDA babesabenza inhlangano yakwa SA Canegrowers. Ngalesosikhathi owangumqondisi Mnyangweni wezokuthuthukisa abalimi uThandokwakhe Sibiyi wayehlala imihlangano yabalimi abancane nababuyiselwa umhlaba kuboniswa ngobunzima bomlimi omnyama uma kuqhathaniswa nabamhlophe embonini.

Lemihlangano yaphelela emzamweni ongapumelelanga wokwakha uhloko lwabalimi oluhlanganisa abalima ngokuncane kanye nababuyiselwa umhlaba ngaphansi kwenhlangano yakwa SA Canegrowers.

Umfelandawonye weZigi Zabalimi wawuzoba wuphiko olwenza inzuzo lwabalimi abamnyama bekhuluma ngazwi linye, nokwakhoswe nagkho ukwehlisa izindleko zokulima kukhulise inzuzo yabalimi abamnyama ngezindlela eziningi ezinobuchule nokubalwa kuzo ukusungulwa komfelandawonye webhange labalimi. Umfelandawonye wabhuntsha kulan- dela ukungavumelani kwabalima ngokuncane nabezinhlelo zokubuyiswa komhlaba.



Mhla kushiya phansi uCanegrowers

Umlaka 25 November 2015 kwaba usuku olukhulu emlandweni wempilo yomlimi omnyama embonini kashukela south Africa. Abalimi abamnyama baphazamisa inkongolo kaCanegrowers ngesikhathi llunga lebhodi uSiyabonga Madlala esukuma ethula uhla lwamaphuzu asho ukucikeka kwabalimi abamnyama ngoCanegrowers, wabe esedalula nokuthi "...thina balimi abamnyamasithathe isinqumo sokuyishiya phansi lenhlangano yakwaCanegrowers sesiqala eyethu inhlangano". Basho bephuma abalimi abamnyama.

Kwasala nje abamhlophe nedlanzana labamnyama abesaba abelungu lapho abalimi bephikelele eKing Fischer Conference Centre nokuyibanga elilinganiselwa kumakilomitha amabili ukusuka kwaShukela. Yilapho kwafikwa kwakhiwa khona inhlangano yabalimi iSouth African Farmers Development Farmers Association Association (SAFDA). Kusukela lapho imboni kashukela ayisophinde ifane nakuqala.

Imashi yokulwela ukwamukelwa embonini

Ukwala kwenhlangano yakwashukela iSASA ukwamukela uSAFDA njen- genhlangano ezimele yabalimi embonini kwahlangabezana nokhukhulelangoqo womkhankaso wokwamukelwa kukaSAFDA embonini kashukela.

Ngo 2016 uSAFDA wagcwala imigwaqo elwela ukwamukelwa emombonini. Ohlweni lwezikhalazo kwakungukuthi uSASA emukele uSAFDA ngokushesha, ayeke futhi nokuqoqa imali yamalevi abalimi baka SAFDA enika uCanegrowers. AbakwaSASA baqhubeka nokuzenza izithuli bengalaleli ngokwakufunwa uSAFDA. Babengazi ukuthi lukhulu luyenza luyenyelela.



AbakwaDRDLR nosizo lukamanyolo kaR71m kuSAFDA



rural development & land reform

Department:
Rural Development and Land Reform
REPUBLIC OF SOUTH AFRICA

Usizo lukamanyolo olwanikezwa uMnyango wakwa Rural development and Land Reform lwanikeza uSAFDA ithuba lokukhombisa Amandla akhe okusebenzela abalimi.

Loluhlelo luka R71m lwaba ngolokuqala lwezinto ezibambekayo uSAFDA azibonakalisa ngazo kubalimi. Ngalokhu singabonga uMnyango ngokusethemba singuSAFDA nephupho lethu. Namanje abalimi basavuna izithelo zalolusizo loMnyango.

Kwake kwabanzima



Phezu kokuthi wonke umuntu wayesibona isidingo soguquko emkhakheni wabalimi kwaShukela, iningi lalibabanga ukuthi iSAFDA omunye nje wemizamo eminingi esike yazanywa kodwa yangaphumelela ukubhidliza isakhiwo esidala esesomelela sobandlululo embonini. Wonke umuntu wayecabanga ukuthi uSAFDA yinto nje.

uCanegrowers waqhubeka nokwesabisa ngezinyathelo zomthetho ebe futhi eqhubeka nokuthatha izimali zamalevi kubalimi be SAFDA. AbakwaCanegrowers basijaha ngezincwadi zenkantolo ezivimba amalunga eSAFDA ukuza emihlanganweni yabalimi.

Isimo sashubiswa ukushiya kwabanye abasebenzi ababejoyine uSAFDA besuka kwaCanegrowers. Ukushiya komqondisi wokuqala kwaSAFDA uNhlanhla Gumede kwayigqema ingozi engeqiwa ntwala inhlangano.

Kwabajabulisa kakhulu lokhu abakwa Canegrowers – baqhubeka basigijimisa ezinkantolo. Singabonga uAdvocate Anthony Brink owasinika iselulelo esasizoshintsha konke ukukhuluma.

Enqaba ukuthatha imali nokumela iSAFDA enkantolo uBrink weluleka wathi:

“Eyenu impi akuyona eyezinkantolo,

kodwa eyobulungiswa bobuntu. Uma niya nabo enkantolo lizonilahla icala, ngoba konke abakwenza kini kuvunyiwe umthetho wemboni kashukela, nagkho kusemthemthweni. Kodwa iP-halamende liyoba yinkantolo yenu yobulungiswa bobuntu. Bayiseni enkundleni yezepolitiki, nizobanqoba”.

Yiso lesisiyalo esehlukanisa inhloko nesixhanti phakathi kokuzikhukhumeza kukaCanegrowers nobuhlakani bukaSAFDA esasiza ukusilethela lemboni kashukela esikuyo namuhla.

EPhalamende

Iphalamende lahlala okokuqala ukulalela udaba lokulwela ukwamukelwa embonini kweSAFDA ngomhlaka 10 October 2017. Ukuhlala kwePhalamende kwanikeza ithuba eliyinqayizivele lokuthi inkantolo yobulungiswa bobuntu ngokombono ka Advocate Brink yenze umsebenzi wayo.

Izazi kwezokunxenxa kosopolitiki oAdheerah Bodasing noYoan Nicolas bathatha udaba lwe SAFDA balusebenza mahala ngemuva kokungaphumeleli komzamo wokubhalela iKomidi lePhalamende. Ngokungenelela koAdheera noYoan, usihlalo weKomidi lePhalamende uJoan-Marie Fubbs washayela uSihlalo weSAFDA uSiyabonga Madlala ucingo waxolisa ngokuthatha isikhathi eside ukuphendula incwadi yeSAFDA, wabe esemema iSAFDA ukuzokwenza isethulo sayo emhlangamweni olandelayo weKomidi.

Ukuhlala kwePhalamende kwesibili



nokwesithathu ngenyanga kaNovember kwathwalisa kanzima uCanegrowers. AbakwaCanegrowers bazimbela igodi ngokuzama ukuletha ummeli wabo ukuzobakhulumela ePhalamende. Ukuthi behlulwa ngalolosuku kungaba ukwenza isimo ababhekana naso sizwakale kancono. Bona nommeli wabo baphoxeka beswela umgodi wokuca-

sha.

UMqondisi Jikelele wakwa DTI uLionel October wayevutha amalangabi eshiya angalazi ephoqa imboni ukuba yemukele ngokusemthethweni iSAFDA ngomnqamlajuqu wangomhlaka 12 December 2017.



Sigxoshe ushukela wangaphandle saletha i-tariff

Sichithe isikhathi esikhulu ngasekuqaleni konyaka ka2018 sakubeke emahlombe ethu ukugxosha ushukela wangaphandle saletha itariff ukuze kuzuze wonke umuntu embonini. Umkhankaso sawuqalisa ngokuwushubisa sinxenxa izishayamthetho, nalabo abathatha izinqumo, sawesekela nge-

mibhidlango yokuqhinqa emahhovisi naphambi kwephalamende. Umkhankaso siwuphothule ngemashi enkulukazi emahhovisi akwa dti nawe International Trade Administration Commission (ITAC) ePitoli eyayesekwa abalimi abamnyama ababeze ngamabhasi abalelwa ku 33 evela KwaZulu

nase Mpumalanga.

Umkhankaso wabalimi awubanga yize njengoba i-ITAC yathatha isinqumo sokwenyusa itariff isuka ku \$566 kuya ku \$680 ngethani likashukela.

Ufuduko lwabasebenzi

Ukwesula kwabasebenzi abamnyama besuka kwaCanegrowers beya kwaSAFDA kun-gachazwa njengofuduko lwabasebenzi beshi-ya ukusebenzela inqubo yakudala bebamba inqubo entsha. Lolufuduko olwaluqale ngokwe-sula kwezimenja ezinkulu oNhlanhla Gumedede (owayenguMqondisi opethe), Thandokwakhe Sibiya (owayenguMqondisi eMnyangweni wo-kuthuthukiswa kwabalimi), kwathi ngokuhamba kwesikhathi kwaba nguSfiso Mnguni (owayey-iMenenja eMnyangweni wezokuthuthukiswa kwabasebenzi) kwagcina ngokuthi kwesule cishe bonke abasebenzi abamnyama abeluleka abalimi ngosuku olulodwa lwangomhlaka 9 January 2018.



Ufuduko lwabalimi



The establishment of SAFDA was regarded by many black growers as long overdue.

This was seen in the large numbers of growers who joined SAFDA across all mill areas in KwaZulu Natal and Mpumalanga. The attempt to pressure growers into choosing between SA Canegrowers and SAFDA was short-lived – as SAFDA called off the vote and the system of a membership-dependent levies system.

For most mill cane committees, it was just a matter of changing labels from SA Canegrowers to SAFDA as a number of affiliated grower associations in the regions were leaving SA Canegrowers to join SAFDA

Amahhovisi amasha

Following two years of operating 'in exile', the beginning of June 2018 saw another historic milestone in the life of SAFDA, when the organisation finally moved to occupy operational office space at SASA, at the KwaShukela campus. A repatriation described by many as like that of the return of the liberation movement in the early 90s.

While new operational premises brought SAFDA into the much-needed proximity to the business of the industry, the space has proven to be too small for the fast-growing business of the organisation.



Ubuhle bomsebenzi wosonkontileka abamnyama kwaNodunga Farm



Impemelelo yabalimi abamnyama lemobeni okwamanje incike kakhulu emsebenzini owenziwa osenkontileka ekulimeni. Kanjalo nokuzuza kwabalimi abamnyama kuqala khona ekuzilimelel-ni. Ngesikhathi osonkontileka befuna ukuzilimela epulazini lakwaNodunga, kwakunzima kwabanye ukwamukelel-ka bekhola ukuthi umsebenzi uzofa. Ngemva kokuthi umsebenzi wokulima kwaNodunga uthathwe umlimi omnyama uMervyn Ramsamy useqede konke ukungabaza ngokuthi osonkon-tileka abamnyama bayakwazi ukulima. Lelipulazi selibalwa nalawo enza kah-le emshinini waseMatikulu. Kumanje kuyatsalwa epulazini. ISAFDA inoohle-lo lokusebenzisana nosonkontileka abamnyama nhenhloso yokubaqeqe-sha kuthuthukiswe amakhono abo kwezolimo.

uGrant Taylor uxube noMango kwimikhiqizo yezitshalo zakhe



Ngenxa yezinkinga ezihambisana nokwehla kwesidingo somkhiqizo kashukela ezweni, nokweselakala komhla-ba wokulima kubantu abamnyama, kukholakala wukuthi ukuqhubeka nokusebenza umoba kubantu abamnyama kuncike ekutheni baxubanise abakulimayo. Ukuxubani-sa ngezitshalo ezonomkhiqizo obiza imali enkulu yikho okungaba yisixazululo. Umlimi waseNkomazi uGrant Taylor unalesixazululo kubalimi abamnyama. Okwamanje uGrant usiza omakhelwane bakhe abangabalimi abamnyama ngokuxubanisa ngezithelo zomango. “Umango ungakhiqi-za kuze kuyofinyelela ku R130,000 nemisebenzi engu 3 ye-sikhathi eside Kanye nengu 30 yetoho ngehektha ngalinye.” Kuso uTaylor.



Kuzuza abalimi uSAFDA ebophezela imboni ngoguquko

Emva kokwamukelwa embonini, uSAFDA akachithanga sikhathi ebophezela imboni ezingxoxweni ezaphetha ngokuthi imboni ikhiphe isamba semali engu-R172m ukunika abalimi abamnyama. Lokhu kwalandelwa ukuzibophezela kwemboni ukukhipha isamba semali engu-R1 billion yokwelekelela abalimi abamnyama esikhathini esiyiminyaka emithathu kusuka nonyaka.

Enye yalezimali seyifikile emaphaketheni abalimi abamnyama.

REF	CANE	RV	CANE	RV	CANE	RV	RAND PRICE
C	205.980	23.697	815.460	82.635	1021.440	106.332	3721.663
	205.980	23.697	815.460	82.635	1021.440	106.332	
		11.50%		RV AVERAGE		10.41%	
	395731.87			395731.87	284417.11		111314.76
					ADD VAT @ 0.00		
					TOTAL CURRENT INCLUSIVE		111314.76
ALLOWANCE / DEDUCTIONS DESCRIPTION							
	TONS	RATE	EXCLUSIVE AMT	VAT	INCLUSIVE AMOUNT		
10 RV COST COMPENSATION	205.980	3.030	624.12		624.12		
35 SASA CANE TRANSPORT SUBSI	1021.440	10.960			11194.98		
40 SASA MEMBERSHIP LEVY SUBS	1021.440	4.000			4085.76		
200 CANE TEST SERV. A LEVY			770.41-	115.56-	885.97-		
202 SASEX EXT. SERV. LEVY			175.64-	26.35-	201.99-		
572 S A SUGAR ASSOCIATION LEV	205.980	4.000	823.92-	123.59-	947.51-		
1047 DARNALL FARMERS ASSOCIATI	205.980	0.150			30.90-		
1066 DFA SECURITY (SECURITY LE	205.980	3.000			617.94-		
8888 CESSION FEE			60.00-	8.96-	68.96-		
9999 IRIIMSC (PTY) LTD					41830.15-		
9999 P C NAICKER	205.980	100.000			20598.00-		
9999 CANE HAUL	205.980	45.000			9268.10-		



Isicefe sikamanyolo weSAFDA

Imali ezuzwe abalimi ngokoHlelo 2 lwenzuzo yabalimi uSAFDA elwela uguquko neqondene nabalimi bezinhlelo zokubuyiswa komhlaba seyidale okukhulu ukudineka kulabo abasebenza imisebenzi eyahlukene ethinteka ekukhiqizweni koshukela, ikakhulukazi kabo abadayisa umanyolo namakhemikhali.

Lokhu kudineka kwemakethe kuyaqondala njengoba kungenye yezindlela ezimbalwa zokuqinisekisa ukuthi izindleko zabalimi abamnyama zokukhiqiza umoba ziyehliswa.

Loluhlelo lukamanyolo, noselunikeze abalimi abamnyama amathani angaphuzu kuka-500 kamanyolo ngezindleko ezingaphansi ngo 30% uma kuqhathaniswa nentengo yemakethe selulethe imiphumela esheshayo ngokunikeza okungaphezulu – kanti kulindeleke ukuthi maduzane lwenabele namakhemikhali.

Ngaphezu kokwehlisa intengo kamanyolo loluhlelo lubuye lwafaka nentengo eyehliswe kakhulu yokuthuthwa kwawo uyiswa kubalimi njengoba kusethsensizwe amaloli ka-SAFDA.

Igazette

U mhlaka 9 Oktober 2018 weza nokudineka kwesibili okukhulakazi emlandweni wemboni kashukela. Ungqongqoshe washicilela imithetho emisha enqala kashukela.

Ukwamukelwa kokuqala kweSAFDA kwakungeke kube ngokwesikhati eside ngenxa yemithetho emidala eyayingakasulwa. Labo abaphikisana nohlelo loguquko emobonini kashukela bebelokhu bethembele emithethweni yobandlululo ebingakususwa. Bebelokhu besebenzisa izindlela zokubambezela izingxoxo zakwaSASA ngethemba lokuthi makuphela inyanga kaSeptemba, uhlelo lwesikhashana olunika iSAFDA ukuba nezwi kodwa hayi ivoti, luyobe seluphelelwa yisikhati olubekelwe sona bese kubuyelwa emithethweni emidala, bese kuyaphela ngoSAFDA.

Ngaphezu kokunye okuningi, ukushicilelwa kwemithetho emisha kuqinisekisa izinguquko ezimbili ezinqala:

- Ukuthi izingxanye ebeziyinkinga zemithetho emidala zesuliwe; kanye nokuthi
- Ngeke kusaphinde kubangiswane ngemali yamalevi abalimi ngoba ibhajethi yezinhlangano zemboni seyizophuma kwaSASA.



Kuqopheke omunye umlando ngo Mama Lee

Ngo Oktobet 2018, kulandela umthetho owashaywa i-dti noshicilela izinguquko ezenza uSASA emukele ngokusemthethweni uSAFDA, imboni ibhiyozela okunye emlandweni wayo – ukuqokwa kowesifazane omnyama wokuqala njengephini likasithlalo kwaSASA, uLindiwe Hlubi.

Bekungeyona indlela elula neze nakuba ilethe okunye okunqoba endleleni yeSAFDA eya uguqukwani lwemboni kashukela. Lesisifundiswa esagogoda ngeziqu zeBusiness Science and Administration, engomunye wezingane ezine emndenini wakubo, ungomunye wabasungule be SAFDA.

“Ngesikhati sishiya phansi ebhodini lakwa SA Canegrowers ngo 2015, kwaba yisinyathelo esikhulu sethemba, kanti angicabangi ukuthi ukhona owayecabanga ukuthi kwakunesidingo esikhulu kangaka seSAFDA embonini ngalesosikhati”.

Ngonyaka ka2015 uMama Lee waqopha umlando okokuqala eba ngowesifazane wokuqala ukuba yisekela sihlalo wenhlangano yabalimi embonini kashukela iSAFDA. Eminyakeni nje embalwa kusuka lapho usekuphindile lokho, manje ngokwemboni kashukela yonkana yaseNingizimu Afrika.

Ngaphezu kwazo zonke izinkinga ezikhungethe abalimi, ikakhulukazi abalimi abamnyama, lomama oneminyaka engu 51 usalokhu ethobekile ebambelele ezimpandeni lapho eqhuba umzabalazo woguquko kwezolimo.

